



Pimpri Chinchwad Municipal Corporation
Pimpri, Pune - 411018.
Phone :- 020- 67331110/1120
Fax :- 020- 27425600
E-Mail :- commissioner@pcmcindia.gov.in
Web :- www.pcmcindia.gov.in

NO - ws/lab/2154/2023

Date - 19/09/2023

To,

The Principal,

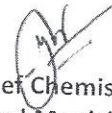
Audyogik Shikshan Mandal's Institute of Professional Studies,
Pimpri Waghere.

Subject: Water sample Potability Certificate.

Drinking water sample provided by Audyogik Shikshan Mandal's Institute of Professional Studies, Pimpri Waghere on Date: 18/09/2023 was analysed for Chemical and Bacteriological analysis. As per the analysis reports no. ws /lab /2151/2023 dated 18/09/2023 & ws /lab /2153/2023 dated 19/09/2023 the water Sample is safe for drinking purpose.

The Bacteriological & chemical analysis reports are attached herewith.

Note-The water sample not drawn by this laboratory.


Chief Chemist
Pimpri Chinchwad Municipal Corporation
Pimpri -18




Principal
College of Commerce, Science &
Information Technology
S. No. 29/1+2A, Pune-Mumbai Highway
Pimpri, Pune - 411 018.

पिंपरी चिंचवड महानगरपालिका, पिंपरी - ४११ ०१८.

G.No. 722767

दि. १८/०८/२०१३



श्री. / मे. डॉ. विशाल मंडळ डॅम्स, ऑफिस, पिंपरीवाडीरुम-१८

यांजकडून अक्षरी रूपये एक हजार एकको पहा फक्त (पाणी नमुनेत)

याबद्दल रोख / चेकने मिळाले.

हस्ते डॉ. जाविद खोख

रु. १११०/-

लेखापाल

जे.व.पुलाकर लिपिक, से. २३,
पाणीपुरवठा विभाग



Principal

College of Commerce, Science &
Information Technology
S. No. 29/1+2A, Pune-Mumbai Highway
Pimpri, Pune - 411 018.

PIMPRI CHINCHWAD MUNICIPAL CORPORATION

(w/s) DIVISION

No-WS/LAB/2153/2023.

Date-19/09/2023.


REPORT OF BACTERIOLOGICAL EXAMINATION OF WATER

NAME- Audyogik Shikshan Mandal's
Institute of Professional Studies.
ADDRESS- Pimpri Waghere.

DATE OF EXAMINATION-18/09/2023.


SOURCE - Filter Water.

NO.	WATER SAMPLE (PLACE)	RESIDUAL CHLORINE (PPM)	CONCLUTION MPN/100ml		REMARK
			Coliforms	E.Coil	
1	Water Sample.	Nil.	0/100ml	-	Potable.
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					


CHIEF CHEMIST
 Water Treatment Plant
 Pimpri Chinchwad Municipal Corp.
 Nigdi, Pune 44

NOTE - SAMPLE NOT DRAWN BY THIS LABORATORY




Principal
 College of Commerce, Science &
 Information Technology
 S. No. 29/1+2A, Pune-Mumbai Highway
 Pimpri, Pune - 411 018.

PIMPRI CHINCHWAD MUNICIPAL CORPORATION

(W/S) DIVISION



Report Of Chemical Examination Of Water

NO-WS / LAB / 2151 / 2023 .

DATE - 18 / 09 / 2023 .

NAME - Audyogik Shikshan Mandal's Institute of Professional Studies

DATE OF RECEIPT - 18 / 09 / 2023 .

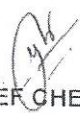
ADDRESS - Pimpri Waghere.

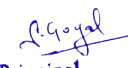
DATE OF EXAMINATION - 18 / 09 / 2023 .

SOURCE - Filter Water.

NO	TESTS	I.S Standards for Drinking Water	Result mg/lit	Result mg/lit	Conclusion
1	Turbidity	1 N.T.U Max	0.22 NTU.	/	
2	pH	6.5 to 8.5	7.34.		
3	Total Hardness (as CaCO ₃)	200 mg/lit	44 mg/lit		
4	Chloride	250 mg/lit	16 mg/lit		
5	Calcium	75 mg/lit	6.41 mg/lit		

NOTE - SAMPLE NOT DRAWN BY THIS LABORATORY


CHIEF CHEMIST
Water treatment plant
sector 23 Nigdi


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College of Commerce, Science &
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Pimpri, Pune - 411 018.

