



Pimpri Chinchwad Municipal Corporation  
Pimpri, Pune - 411018.  
Phone :- 020- 67331110/1120  
Fax :- 020- 27425600  
E-Mail :- commissioner@pcmcindia.gov.in  
Web :- www.pcmcindia.gov.in

NO - ws/lab/2154/2023

Date - 19/09/2023

To,

The Principal,

Audyogik Shikshan Mandal's Institute of Professional Studies,  
Pimpri Waghere.

**Subject: Water sample Potability Certificate.**

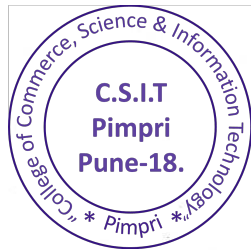
Drinking water sample provided by Audyogik Shikshan Mandal's Institute of Professional Studies, Pimpri Waghere on Date: 18/09/2023 was analysed for Chemical and Bacteriological analysis. As per the analysis reports no. ws /lab /2151/2023 dated 18/09/2023 & ws /lab /2153/2023 dated 19/09/2023 the water Sample is safe for drinking purpose.

The Bacteriological & chemical analysis reports are attached herewith.

Note-The water sample not drawn by this laboratory.

  
Chief Chemist

Pimpri Chinchwad Municipal Corporation  
Pimpri -18



*Handwritten signature of the Principal*

**Principal**

College of Commerce, Science &  
Information Technology  
S. No. 29/1+2A, Pune-Mumbai Highway,  
Pimpri, Pune - 411 018.

पिंपरी चिंचवड महानगरपालिका, पिंपरी - ४११ ०१८.

GNo. 722767

दि. १८/०८/२०१३



श्री. / मे. डी. शिवाजी मंडळ इन्स. ऑफ हो. एड्जि. पिंपरीवाडेर  
कृम-१८

यांजकडून अक्षरी रूपये एक हजार एकको पहा फक्त. (पाणी नमुनेत)

याबद्दल रोख / चेकने मिळाले.

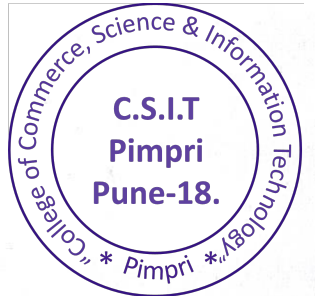
ने श्री. जाविद बीख  
9990/-

Principal

College of Commerce, Science &  
Information Technology  
S. No. 29/1+2A, Pune-Mumbai Highway,  
Pimpri, Pune - 411 018.

लेखापाल

लेखापाल / लिपिक, से. २३,  
पाणीपुरवठा विभाग



# PIMPRI CHINCHWAD MUNICIPAL CORPORATION

(w/s) DIVISION

No-WS/LAB/2153/2023.

Date-19/09/2023.


## REPORT OF BACTERIOLOGICAL EXAMINATION OF WATER

NAME- Audyogik Shikshan Mandal's  
Institute of Professional Studies.  
ADDRESS- Pimpri Waghere.

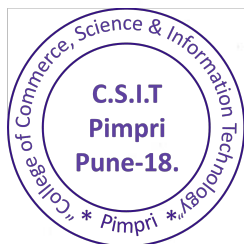
DATE OF EXAMINATION-18/09/2023.

SOURCE - Filter Water.

NO.	WATER SAMPLE (PLACE)	RESIDUAL CHLORINE (PPM)	CONCLUSION MPN/100ml		REMARK
			Coliforms	E.Coil	
1	Water Sample.	Nil.	0/100ml	-	Potable.
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					

  
**CHIEF CHEMIST**  
Water Treatment Plant  
Pimpri Chinchwad Municipal Corp.  
Nigdi, Pune 44

NOTE - SAMPLE NOT DRAWN BY THIS LABORATORY



*Handwritten signature*

**Principal**

College of Commerce, Science &  
Information Technology  
S. No. 29/1+2A, Pune-Mumbai Highway.  
Pimpri, Pune - 411 018.

## PIMPRI CHINCHWAD MUNICIPAL CORPORATION

(W/S) DIVISION



### Report Of Chemical Examination Of Water

NO-WS / LAB / 2151 / 2023 .

DATE - 18 / 09 / 2023 .

NAME - Aadyogik Shikshan Mandal's Institute of Professional Studies  
ADDRESS - Pimpri Waghere.

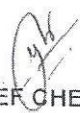
DATE OF RECEIPT - 18 / 09 / 2023 .

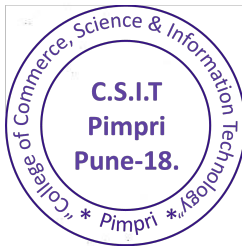
DATE OF EXAMINATION - 18 / 09 / 2023 .

SOURCE - Filter Water.

NO	TESTS	I.S Standards for Drinking Water	Result mg/lit	Result mg/lit	Conclusion
1	Turbidity	1 N.T.U Max	0.22 NTU.	/	
2	pH	6.5 to 8.5	7.34.		
3	Total Hardness (as CaCO <sub>3</sub> )	200 mg/lit.	44 mg/lit		
4	Chloride	250 mg/lit	16 mg/lit		
5	Calcium	75 mg/lit	6.41 mg/lit		

NOTE - SAMPLE NOT DRAWN BY THIS LABORATORY

  
CHIEF CHEMIST  
Water treatment plant  
sector 23 Nigdi



  
**Principal**

College of Commerce, Science &  
Information Technology  
S. No. 29/1+2A, Pune-Mumbai Highway.  
Pimpri, Pune - 411 018.